



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of HARTMANN, et al.

Serial No.: 09/990,718

Examiner:

Date Filed: November 21, 2001

Group:

For: IMMUNOASSAY FOR FISH IDENTIFICATION

CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231, on March 12, 2002.



Reg. No. 42,730

Stanley A. Kim, Ph.D., Esq.

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Washington, DC 20231

Dear Sir:

Pursuant to the Duty to Disclose under 37 CFR 1.56, the references cited on the accompanying form PTO-1449 are hereby brought to the attention of the Examiner for independent evaluation. A copy of each reference is enclosed.

The claimed invention is believed patentable over the disclosures enclosed. This citation is intended to give the Examiner an opportunity to make an independent evaluation. No representations are made regarding these materials.

Respectfully submitted,

AKERMAN SENTERFITT

Dated: March 12, 2002



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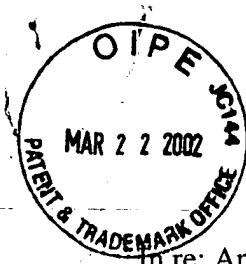
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of HARTMANN, et al.

Serial No.: 09/990,718

Examiner: 1641

Date Filed: November 21, 2001

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For: IMMUNOASSAY FOR FISH IDENTIFICATION

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Stanley A. Kim, Ph.D., Esq.

TRANSMITTAL LETTER

Commissioner for Patents  
Washington, DC 20231

Dear Sir:

Please find enclosed for filing the following:

Information Disclosure Statement, with PTO-1449, and references; and  
 1 postcard.

Although no fee is believed due, please charge any underpayment to Deposit Account No. 50-0951. This letter is submitted in duplicate.

Respectfully submitted,

AKERMAN SENTERFITT

Dated: March 12, 2002

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Docket No. 6818-26

Form PTO-1449 U.S. DEPARTMENT OF COMMERCE  
(REV. 2-88) PATENT AND TRADEMARK OFFICE  
**O P E** INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT  
*(Use several sheets if necessary)*

ATTY. DOCKET NO.: 6818-26

SERIAL NO.: 0990,718

APPLICANT: HARTMANN, et al.

FILING DATE: November 21, 2001

## U.S. PATENT DOCUMENTS

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

EXAMINER \_\_\_\_\_ DATE CONSIDERED \_\_\_\_\_

**\*EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.